

# All State District Entry Form

District No: \_\_\_\_\_

Date: \_\_\_\_\_

District Commander: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Cap Size: \_\_\_\_\_

Check One: \_\_\_ Life Member

\_\_\_ Legacy Life Member

## 1. MEMBERSHIP CALCULATIONS:

a. PRIOR YEAR MEMBERSHIP: \_\_\_\_\_

b. CURRENT YEAR MEMBERSHIP: \_\_\_\_\_

c. PERCENTAGE (B DIVIDED BY A): \_\_\_\_\_

## 2. PRIMARY REQUIREMENTS:

a. MEMBERSHIP ABOVE 100%: \_\_\_\_\_

b. Voice of Democracy - minimum of one entry advanced to Department Judging

c. Patriots Pen - minimum of one entry advanced to Department judging

d. Citizenship Education Teachers Award – one entry advanced to Department judging

Will District Commander attend Banquet? \_\_\_ Yes \_\_\_ No

Guest/Spouse: \_\_\_\_\_

<p><b>BANQUET TICKETS:</b> ___ Please check here if you have already purchased Banquet Tickets!</p> <p>Ck No: _____</p>
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DEPARTMENT USE ONLY:

Date Received: \_\_\_\_\_

Qualified for All State Team Judging:     **Yes**     **No**

Total Points accumulated from Judging: \_\_\_\_\_